

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Walsenburg, CO 8/19/09

Please check the following issues that are important to you for transmission line siting.

- | | |
|---|--|
| <input type="checkbox"/> Project Purpose and Need | <input checked="" type="checkbox"/> Historic and Cultural Sites |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences | <input checked="" type="checkbox"/> Noise |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input type="checkbox"/> Biological Resources |
| <input checked="" type="checkbox"/> Other: <u>Wildlife</u> | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|--------------------------------------|---|--|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Other: _____ |

Please provide your comments on the proposed project in the space provided below:

- I-098-001** ① As a retired lineman, I am aware of the costs involved in building & maintaining transmission lines. Two of the proposed routes, 65 & 66, have large elevation changes & rough terrain. Therefore, accessibility & maintenance will be more difficult & expensive if one of these routes is chosen. It makes sense to choose route 64, where these issues have already been addressed.
- I-098-002** ② I am also concerned about the migration of elk, pronghorn, mule deer & wild turkeys if either route 65 & 66 are chosen.
- I-098-003** ③ I am a resident of Major's Ranch. If either route 65 or 66 is chosen, I am concerned about my property values & health & safety.

I-098-001: Route Refinement > SLV-Calumet (In Review)

Your email/letter/comment form has been received and your comment noted. Route refinement for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

I-098-002: Wildlife (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to wildlife from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

I-098-003: Environmental Consequences (In Review)

Your email/letter/comment form has been received and your comment noted. Potential environmental consequences and mitigation measures from the proposed project will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: Dave Wheeler

Representing (Optional): Mayor's Ranch

Mailing Address: PO Box 26

City: Walsenburg State: CO Zip Code: 81089

Daytime Phone (Optional): _____

If you would like to receive electronic newsletters on the project, please provide an email address: _____

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.